Match the term in Column A with the description in column B. Place the letter of your choice in the space provided.

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| Column A | Column B |
| 1. Outer Ear
 | \_\_\_\_1. Treaties of Rights |
| 1. Ear
 | \_\_\_\_2. The sense of the human being that is always mentioned first in the holy Quran. |
| 1. Negative Sounds
 | \_\_\_\_3. Part of the ear that is visible on the human face. Catches sounds. Has an ear canal that produces wax. |
| 1. Risalatul Huqooq
 | \_\_\_\_4. There is a liquid which moves due to vibration. Movement is signalled to the brain, and sound is interpreted. |
| 1. Hearing
 | \_\_\_\_5. The part of our body that is the door to our heart. |
| 1. Inner Ear
 | \_\_\_\_6. Quran, Dua, Dhikr, relaxing sounds, gentle tones |
| 1. Middle Ear
 | \_\_\_\_7. He has made for you ears to preserve what is important |
| 1. Good speech
 | \_\_\_\_8. Backbiting, music, foul language, vain talk, loud and harsh tones |
| 1. Positive Sounds
 | \_\_\_\_9. Sounds travel through the ear canal to here and turns into vibrations. Has an eardrum that vibrates. |
| 1. Imam Ali (as)’s saying
 | \_\_\_\_10. Imam Zayn al Abidin (as) has said: “Everything has a fruit, and the fruit of listening is \_\_\_\_\_\_\_\_” |